# **4-H Family News**

### **Monroe County**

October 2023



#### **Welcome to the Month of October**



In the spirit of National 4-H week, the Monroe County 4-H Council is encouraging clubs to put up a 4-H themed display in a store window, church, school, or library. Clubs who create a display and submit a picture (Google Link <a href="https://forms.gle/L6gwLAFwWdMW2X1v5">https://forms.gle/L6gwLAFwWdMW2X1v5</a>) with noted location to the 4-H office by October 31st, will be given a \$25.00 Award. Please be creative. Posters will not be accepted. \*\*Display should include an advertisement for the Spaghetti Dinner & Auction.\*\*

Thank you to all that continue to help and support us in "Making The Best Better". Chelsea and Jean

#### This month's content highlights

- Club and New Families Meet & Greet Oct 4<sup>th</sup>
- Caprine Banquet Oct 15<sup>th</sup>
- Garage sale Oct 21st
- Trunk-R-Treat Oct. 22<sup>nd</sup>
- Youth County Awards application links
- Nominations Link for Volunteer awards
- 2023 Candy Sale
- 2023-2024 4-H enrollment is open

#### **Contact Us:**

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### October 4<sup>th</sup> – October 15<sup>th</sup> TSC Paper clover

19

2: 00pm Caprine Banquet AC TSC paper clover	6:30 Cat Board Meeting AC		Spaghetti Dinner mtg AC 7:00pm JLA ELC 7:00pm Shooting Sports ELC	7:00pm Fair Advisory mtg - AC		4-H Garage Sale
22	23	24	25	26	27	28
4:00 Trunk-R- Treat Fairgrounds	7:00pm SAA meeting ELC	6:30 Dog Board ELC				

18

6:30pm

17

31

Due date for

leader award

county awards, youth and

16

30

6:30pm Whispering

Spirits AC

### **October**

29



November – see next page

20

21

04

05 06 07 08 09 10 11

2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	01 6:30pm Dog Board ELC	02 12-4pm Faithful Friends mtg AC	03	04
O5  Denim &  Dust Photo Spectacular (see flyer)	o6 4-H Council mtg – 7PM - AC	O7 Terra Quest mtg @ 6PM - AC	o8  Raisinville Wranglers mtg @ 6:30PM -	09	Horse and Pony Banquet @ 5PM - AC	Veteran's Day
12	Horse & Pony mtg @ 7PM - AC	Custer District mtg @ 7PM - AC	JLA mtg @ 7PM - ELC	Fair Advisory Board mtg @ 7PM - ELC	17	18 Spaghetti Dinner
19	20 Cat Board mtg @ 6:30PM - AC	21 Caprine Council mtg @ 7PM - ELC	22	MSU Extension	24 n office closed	25
26	27 SAA mtg @ 7PM - ELC	28	29 Teen Ambassadors mtg @ 7PM - AC	30	01	Christmas in Ida – TA float – all are welcome more info to come
03	04	05	06	07	08	Dundee Christmas parade – TA float – all are welcome more info to come

November

2023



### **Small Animal Association News**

SAA meeting – Oct 23<sup>rd</sup> – premium book changes and elections

# Congratulations 2023-2024 SAA Board Members

**Poultry** 

**EV** Huber

Griffin Linn

**Rabbits** 

Daisy Branham

Elianna McDowell Hayven Neddo Camden Schmidt

Journey Williams Morgen Schmidt

**Cavies & Pocket Pets** 

**Austin Arting** Brandon Fisher

**Adult** 

Lea Chlebek

NEXT SAA MEETING: October 23rd 7pm ELC



# CONGRATULATIONS 2023-24 DOG EXECUTIVE BOARD



VICE PRESIDENT: LILY MASTERS

SECRETARY: STEPHANIE COLLINO

TREASURER: MADISON REHBERG

SAA REPRESENTATIVE: MAKENZIE REHBERG

ADULT TREASURER: DARLENE LIEDEL

ADULT ADVISORS: NATHAN RUETZ, MALINDA HOHENDORF, DUANE ALT











### **Junior Livestock Association News**

JLA meeting Oct 18<sup>th</sup> – premium book changes and elections







# **Horse and Pony News**

#### **Horse and Pony info**

Main communication through Facebook: Monroe County 4-H Horse and Pony Members Only and

Monthly meetings 2<sup>nd</sup> Monday of the month 7:00 pm Activity Center (Except Dec & Aug)

H&P has mandatory meetings and volunteer hours make sure you are meeting the requirements

Banquet November 10, 2023, 6:30pm Activity Center (See Flyer)

#### CONGRATULATIONS newly elected board

Elizabeth Gomez- President
Savannah Hoffman-Vice president
Zoey Torzosky -Secretary
Avery Gillenirk -Corresponding Secretary
Breanna Brossi -Treasure
Jacqueline Calin -Historian
Penelope Johnson-Webmaster



# **Hippology**

Extended thru Oct 31st



#### **Monroe County 4H Hippology**



Pop Can Collection
Fundraiser!



Now--August 31, 2023!

Available at your porch or mine!
Arrangements for porch pick up can

#### be made!

The proceeds from bottles collected will go to offset the expenses for educational materials/contest fees for the Hippology Team.

When your returnables are ready for collection, please contact me to arrange a safe porch pick up/drop off.

Your Contact person:

Elizabeth Kotus text is best 734-604-4951

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# **Horse and Pony News**



Tickets MUST BE purchased prior to event





#### ANNUAL HORSE & PONY END OF YEAR BANQUET

Friday, November 10 @ 6:30 pm 4-H Activity Center

Please join us for a fun evening including a catered dinner, 4-H Horse and Pony Youth Recognition and Silent Auction Fundraiser

\$5 per ticket for 4-H youth and immediate family (parents/legal guardians and 4-H age siblings) and leaders

\$15 for all others

Tickets can be ordered and paid for through your club leader before the October 9<sup>th</sup> Horse and Pony meeting

If additional tickets are needed after October 9 arrangements can be made with Carla Brown (419-304-9217) or Loel Holup (419-705-4677)

Last day to purchase tickets is November 1

#### NO TICKET SALES AT THE DOOR

Don't miss this fun evening! See you there!





# **Horse and Pony News**





#### Reserve Your Spot Today\*

Monroe County 4-H Tack Sale, Crafts & Flea Market Sunday, January 28th, 2024 10 AM – 3 PM

Located at:

First Merchant Expo Center

Monroe County Fairgrounds 3775 S. Custer Rd. Monroe, MI

#### Large Heated Space will include:

Equine Tack & Supplies
Craft Vendors
Flea Market
Door Prizes
Concessions Stand
Demonstrations
& More



For more information or to become a vendor contact Carla:

Monroecountytacksale4h@outlook.com or 419-304-9217

<sup>\*</sup>Vendor spots are first come, first serve



# Volunteer/ Club/ Leader Corner 4-H



**LEADER CORNER** 



Club paperwork will be distributed <u>due back</u>
to the Extension Office by October 02, 2023 If
you need assistance, please contact Chelsea
@ butle301@msu.edu or 734-240-3174





4-H Accounts Are Required to Have the MSU Extension Office Address
963 S. Raisinville Rd. Monroe MI 48161
to change

please visit your local branch or 800-205-3464.





Club Leaders, Signers, Treasurers should be checking their online banking monthly. If you need help setting up or accessing online banking please call FM Treasury Management 866-833-0050.



# **Volunteer/ Club/ Leader Corner**





https://www.canr.msu.edu/volunteering/mi-4-h-volunteer-webinar-series

#### Michigan 4-H Volunteer Webinar Series

A webinar series that will provide Michigan 4-H volunteers with a variety of learning opportunities to help them grow as a volunteer and support the Michigan 4-Her's. There will be a minimum of 6 topics offered throughout the year, with each topic offered twice as a daytime and evening option. Everyone who attends at least four of the webinars in person will receive a certificate at the end of the series. Sessions include:

#### Helping Youth Find Their Spark: October 23, 2023

Michigan 4-H Volunteer Webinar Series: Helping Youth Find Their Spark

October 23, 2023 7:00PM - 8:00PM

REGISTER

Michigan 4-H Volunteer Webinar Series: Helping Youth Find Their Spark

October 23, 2023 12:00PM - 1:00PM

REGISTER



### Volunteer/ Club/ Leader Corner

2023 Michigan 4-H Creative Arts Celebration Overnight Workshop VOLUNTEER CORNER Our Program can not run without you

Thank you for answering our call SILVER LEVEL VOLUNTEERS

Monroe County 4-H uses silver volunteers in the kitchen, guard duty in the static project areas and limited other areas.

We now have 264 silver volunteers doubling our number from last year

Steps to become an MSU Extension silver volunteer

 Complete a profile application using below link https://msu.samaritan.com

•Sign 2 waivers 1) Background check 2)Code of Conduct, medical and media releases Sometimes there is a delay in between loading clicking the refresh button helps.

\*\*\*If you need assistance with becoming a Silver Volunteer, please contact Jean (734) 240-3188

**Gold Level Volunteer** 

We are at 528 active gold level volunteers.

Are you still showing as pending Gold or Silver? Please contact Jean for assistance to complete the Volunteer Selection Process.

# We need your ideas!







# 2<sup>nd</sup> Annual Meet and Greet







### WELCOMING NEW FAMILIES TO THE FUN MEET & GREET - SAVE THE DATE ACTIVITIES SNACKS INFORMATION

OCTOBÉR 4TH FRÓM 6 - 8 PM 4-H ACTIVITY CENTER, MONROE COUNTY FAIRGROUNDS

Are you new to 4-H? Trying to find the right club? Looking to learn more about 4-H? Come to our new enrollment Meet and Greet.

Leaders bring club displays and information about your club





#### **County Youth Awards**

#### **Award Applications**

Monroe County has several opportunities to recognize our Youth. Please use below google links to submit applications, each area has a separate google link.

Deadline for each area is October 31, 2023

#### **County Awards Program**

Youth Member- The County Medal program is designed to provide 4-H members with recognition for their project achievements. County Medals are given to signify a job well done, encourage youth to strive for more and to reward youth for successfully overcoming obstacles along the way. Effort, willingness to learn and personal growth experiences are considered desirable qualities for projects.

County Medals are awarded in every 4-H project area. Each project area/award medal may be received only once in each age division.

Age Divisions for Awards: 11-14 years (4-H age): County Awards

15-19 years (4-H age): Older Teen Awards

County award application link: https://forms.gle/8dTQFjkY8kkiiDdX7

#### **Outstanding Club Member**

Club Leaders- Did you notice a youth member going above and beyond this past year? We'd like to recognize the effort and achievements of your OUTSTANDING club member!

Link for Club Leaders: https://forms.gle/zWf3Jd186TiUMRHC8

#### **Club Award**

The application may be completed by one or more 4-H members and volunteers on behalf of the entire group and then submitted. The purpose is designed to assist 4-H clubs or groups report out on their projects or activities. The application should reflect the involvement of 4-H volunteers and youth working as a team toward a common goal.

Club Award link: https://forms.gle/ytwXQf3Ceuo953Ak8

#### I DARE YOU Award

Anyone can nominate- the I DARE YOU award recognizes youth who stand out to leaders, youth peers and parents. The I Dare You Award is awarded to two youth who have been seen by others as being mentors, who go above and beyond and who demonstrate growth through 4-H.

I DARE YOU AWARD link: https://forms.gle/YFiQxMhVz11K9naU7

#### Michigan 4-H Key Club Award

Youth Member is eligible who has:

reached 15 years of age by the beginning of the previous program year (September 1, 2022) completed 3 years of club work

completed 4-H projects in at least 2 project areas completed a teen leadership project

participated in 3 county or state 4-H events

Michigan Key Club application link: <a href="https://forms.gle/f69FBTQ7AppLFGtT8">https://forms.gle/f69FBTQ7AppLFGtT8</a>



#### **Volunteer Nominations**

#### **Volunteer Nominations**

#### Deadline for is October 31, 2023

Anyone Can Nominate Monroe County 4-H would not be as impactful to our community without the dedication of our volunteers and community partners. Please take a moment to nominate a deserving recipient for the categories of

4-H Club Leader of the Year Meritorious Service Individual Meritorious Service Business or Organization Distinguished Alumni

(Please note that individuals can only receive each award once in their career. Past recipients of these awards will not be considered for the 2022-2023 award). Past winners will vote to determine final winners

Volunteer Nomination Link: <a href="https://forms.gle/WuvNhBz6ttVfTZDV7">https://forms.gle/WuvNhBz6ttVfTZDV7</a>

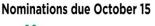
### Stay tuned for Leader and Youth Recognition Banquet Date

#### Science Sportsperson of the year

Can you think of someone who displayed extraordinary sportsmanship at a recent 4-H animal science program? Perhaps at a club meeting, clinic, or the county fair? Nominate them for the 2023 Michigan 4-H Animal Science Sportsperson of the Year Award! This annual award recognizes one youth member and one adult 4-H leader who exemplify the definition of sportsmanship and have gone above and beyond to lend a helping hand to those around them during animal science programs. Nominations are due October 15. You can find full details, including the nomination form, here:

https://www.canr.msu.edu/resources/competitive event resources











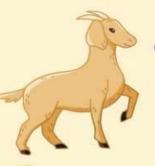


Come join us for our end of the year banquet!

Bring a dish to pass, and a gift worth around \$5 per person

@ 2pm in the 4-H activity center on the Fairgrounds

Sunday October 15, 2023



Guaranteed fun and games for all!







#### **Truck-R-Treat**

# 7th Annual Teen Ambassadors Trunk r' Treat and Kid's "All-Star" Day!



This event is OPEN to the PUBLIC!

Place: Monroe County Fair Grounds
4-H Activity Center (enter off Raisinville Road)

When: Sunday, October 22nd

Time: 4PM to 5:30PM - Rain or Shine!

**Events include: Trunk r' Treating and Games** 

4-H Clover Buds – ages 5 to 7 4-H'ers – ages 8 to 10

#### Costumes are encouraged!

Please enter off Raisinville Road and you will be directed where to park if you wish to participate in passing out yummy treats! It is highly recommended that each club participates in this event! The best decorated trunk will win a prize!

Set-up time for decorating will start at 3PM.

Please contact the Extension Office at 734-240-3182 if your club will be participating.



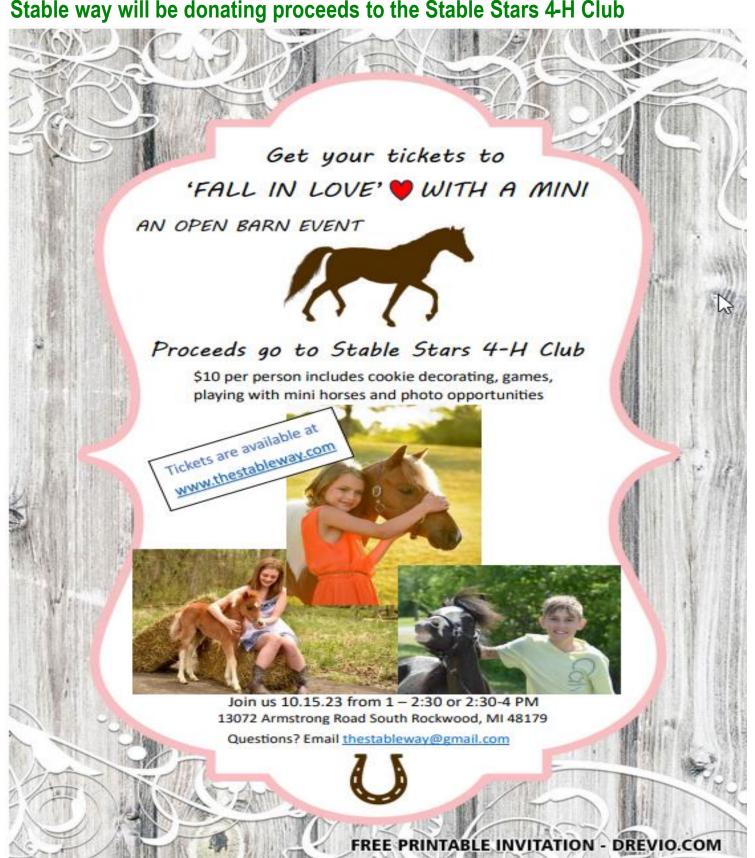
# **Fundraising**





## **Fundraiser**

Stable way will be donating proceeds to the Stable Stars 4-H Club





# **Fundraising**





## **Fundraiser**

2023 Candy Sale / call for all clubs and youth to participate



# Candy Sale September 07th— October 27<sup>th</sup>



The 4-H Council has two major fundraisers each year, the candy sale and the Spaghetti Dinner and Auction, in addition to the kitchen during Fair week. The annual candy sale, which has received excellent support in the past will begin on September 7th. This popular sale raises funds for the Council, Districts, and Clubs, as well as, offering some nice incentives for individuals.

\*\*Once overall sales reach 300 boxes, each members who sold two boxes of candy will be entered to win a family pack of Kalahari Resort Tickets!

Members who would like scholarships for Exploration

Days must support the Candy Sale and/or the Spaghetti

Dinner. The candy will be distributed to leaders at the Post

Fair Meeting.

Please encourage each youth to sell one box to support the 4-H program



### **Fundraiser**



Tickets are available in advance at:

Rags to Riches Boutique: 23549 Telegraph Rd. Brownstown, MI. Call/ Text Tina (Denim & Dust 4-H club leader @ 419.934.0773



# Fundraiser benefitting craft supplies and field trips



To order please contact Kelley Mason (Faithful Friends 4-H club leader) at 734.799.7678 or email: jellybeankelley@yahoo.com



## **Donations**

**Call For Club Participation** 



ATTENTION
ALL CLUBS,
A



Monroe County 4-H Spaghetti Dinner Committee needs your HELP!

Please help fill the tree with beautiful handmade ornaments.

Your donation will be greatly appreciated.



Arrange ornament drop off contact
Susan Arting 734-649-4117 text or bring to the 4-H Extension office by Nov. 15

The ornaments will be available for purchase, Nov 18th, between 4-7pm. All proceeds go directly to Monroe County 4-H youth & programs.



### **Donations**

#### SAVE THE DATE November 18, 2023

Do you have 'friends in high places"?

How about making a contact for an auction donation? Mud Hens tickets, Sporting Events, Hands-on Activities, Museums, Group Activities – all donations welcome!

This event is one of three major fundraisers for the Monroe County 4-H Council and supports our program and other opportunities for all our kids!

Spaghetti Dinner Call for Spaghetti Dinner Donations

\*\*\*All Clubs and Boards please provide
baskets and or bake goods \*\*\*

Assistance requested in securing donations from companies or have homemade items

We are 2 months away from getting together for a Great Night of Food, Talking and Grabbing great Gifts for that someone on your Christmas List. We have received a few great items.

How about a new Lay Z Boy Chair for your house or for a family member? We have received a Certificate from Lay Z Boy to do just that.

Would you like a 1 Year Membership for your family to the Toledo Zoo? We have that too.

Need some yard art? We have a perfect piece that was donated by Angela's Angel Gift Shop.

With a \$25.00 Gift Certificate.

Do you love History? We have Henry Ford Museum Tickets for a Day Trip.

We also need each club to help by donating to our Live Auction and Silent Auction to help with this Fundraiser. Any Questions please direct them to Patti Donnelly. She has a great list to help your clubs create a great donation.





### Reminders



### **Fair Premium Check Reminder**

Remember to cash your premium checks as soon as you receive it in the mail. ALL checks must be cashed within 90 Days, otherwise void!

Leaders, please note checks issued to clubs should be deposited as soon as they arrive. These checks often get tucked away for the next meeting.

Questions should be directed to the Monroe County Fair office: 734-241-5775

### **Auction Checks**

If you will not be attending the JLA Banquet or SAA Banquets, you will need to pick up your check at the

MSU Extension office 963 S Raisinville Road

These payments must be cashed within 60 days or the funds will roll back to JLA/SAA!!



### **Congratulations 2023-24 4-H Club Officers**

Below are resource guides to help you on your journey in service!



#### **4-H Club President Officer Resources**

https://www.canr.msu.edu/resources/4-h-club-president

#### **4-H Club Vice President Officer Resources**

https://www.canr.msu.edu/resources/4-h-club-vice-president





#### 4-H Club Secretary Officer Resources

https://www.canr.msu.edu/resources/4-h-club-secretary

#### **4-H Club Treasurer Officer Resources**

https://www.canr.msu.edu/resources/4-h-club-treasurer





#### **4-H Club Reporter Officer Resources**

https://www.canr.msu.edu/resources/4-h-club-reporter



### STATEWIDE CALENDAR OF EVENTS

### 4-H scholarships available!



Outstanding Michigan 4-H members who are involved at county, regional, state, national or international levels are eligible to apply for Michigan 4-H scholarships to help fund their college experience.

A number of scholarship opportunities exist, ranging in value from \$500 to \$10,000 (over the course of four years). Each scholarship has specific eligibility, be sure to read the requirements to see if you qualify.

### All applications are due by November 1.

Learn more and access applications materials at: www.canr.msu.edu/4\_h\_sch\_olarships\_and\_recognition\_program/4\_h\_scholarships.

#### October 1-7: National 4-H Week

For over 100 years, 4-H has inspired families, shaped careers, and impacted communities. During this week, celebrate the impact of 4-H during National 4-H Week.

www.canr.msu.edu/events/national-4-h-week

#### October 4-15: Fall Tractor Supply Company Paper Clover Campaign

Support 4-H by purchasing a \$1 paper clover at your local Tractor Supply Co. (TSC) store or online! <a href="https://www.canr.msu.edu/events/tractor-supply-co-paper-clover-campaign">www.canr.msu.edu/events/tractor-supply-co-paper-clover-campaign</a>

#### October 7: 4-H Day at the Wild Pumpkin

4-H families and friends will receive a discount of \$2 off admission, a fun fall prize, a free donut and cup of cider! Sign up required.

www.canr.msu.edu/events/4-h-day-at-the-wild-pumpkin

### October 10: Wild Spartans - Snakes and Frogs: Fieldwork in the Tropics Online

Participants will meet Dr. D. Bruce Means, adjunct professor at Florida State University and biologist with the Coastal Plains Institute and Land Conservancy. Learn about his field work, and the education and career path he followed to get there.

www.canr.msu.edu/events/wild-spartans-series-2023-2024

#### October 18: Adulting 101 - Wealth Building

Online

This workshop will provide tips, tools and goal-setting strategies. Learn about different types of savings and investment products, evaluate your risk tolerance and explore investment timelines. <a href="https://www.canr.msu.edu/events/adulting10110-18-23">www.canr.msu.edu/events/adulting10110-18-23</a>

### October 23: Michigan 4-H Volunteer Webinar Series - Helping Youth Find Their Spark Online

Explore ways 4-H volunteers can help youth find their spark within their 4-H experience. This session will be offered twice for the convenience of volunteers.

**12-1 p.m. session:** <u>www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-helping-</u>youth-find-their-spark

**7-8 p.m. session:** www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-series-helping-youth-find-their-spark7pm

#### SAVE THE DATE!

#### November 10-12: Spectacular Youth Leadership Institute

Youth ages 13-19 are invited to this leadership program that will focus on service, community leadership, global leadership and more. Youth will stay at a Lansing area hotel, attend classes on MSU's campus and take part in service projects around the Lansing area. Registration coming soon.





### **STATEWIDE 4-H NEWS**

#### **Promote 4-H with the 4-H Creative Campaign Contest**

Youth ages 9-19 are invited to create short videos (under 60 seconds) promoting 4-H to their peers. Videos should address the question, "Why You Should Join 4-H!" Be a 4-H spokesperson by using your voice and sharing your 4-H story with others!

This contest is open to Michigan 4-H youth. Those not currently registered for 4-H can do so prior to entering this contest. The deadline for registration and video submissions is January 31, 2024.

A total of six prizes will be awarded to the top videos judged by professionals.

There will be two age brackets for this competition:

- 4-H ages 9-13 (as of January 1, 2024)
- 4-H ages 14-19 (as of January 1, 2024)

Each age bracket will have three winners, who will receive the following prizes:

- First place prize: \$100 Amazon gift card
- Second place prize: \$75 Amazon gift card
- Third place prize: \$50 Amazon gift card



The 4-H Creative Campaign Contest is sponsored with a grant from the Michigan 4-H Foundation. More information and contest rules can be found online at <a href="https://www.canr.msu.edu/4-h-clovers-code/contest/">https://www.canr.msu.edu/4-h-clovers-code/contest/</a>. For questions, please contact Kathy Jamieson at <a href="mailto:jamies13@msu.edu">jamies13@msu.edu</a>.

#### Join the 4-H Future Squad!

Figuring all this "adulting" out can be hard! If you are a 12-19 year old youth throughout Michigan, join 4-H Future Squad in learning more about important life skills for YOUR future.

4-H Future Squad was inspired by Generation Z youth seeking life skill development for a better future for themselves and their peers. This program is designed to help youth feel prepared and ready to take on the future and adulthood.

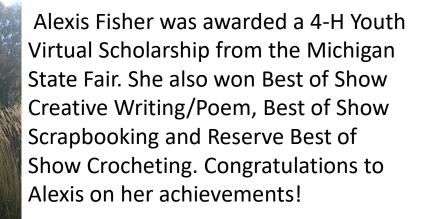
The FREE club will meet October 2023 through May 2024. Meetings will involve team-building and will cover areas such as money management, career readiness, stress management, goal-setting, time management, communication, politics, food safety, and basic household tasks. Club meetings will be virtual through Zoom. Club meetings for the 2023-2024 year will take place twice monthly with Monday or Thursday meeting dates on alternating months.

This club can be your primary or secondary club. For more information and to get registered, visit: <a href="www.canr.msu.edu/4-h-future-squad/">www.canr.msu.edu/4-h-future-squad/</a>.





# Recap





Faithful Friends took a field trip to the Monroe County Museum. These 4Hers got to learn a little bit about the founding of our County, the historic products we produced, and some famous members of our town. They also works on a scavenger hunt while in the museum. JJ over at the Monroe County Museum would love to work with any other groups who would like to visit



# Recap













#### Sunday August 13, 2023

The Monroe County 4H Shooting Sports Association (SSA) held their annual indoor archery tournament @ the Washtenaw Sportsman's Club in Ypsilanti, MI. We had 4H archers from all over the lower peninsula from these counties: Monroe, Washtenaw, Lenawee, Ingham, Shiawassee, Montcalm and Saginaw. A total of 24 archers shooting in four different bow divisions from the ages of 9 through 19. This was another great turnout and gave these 4H archers another opportunity for some friendly competition and to meet other like minded 4H'ers from all over the lower part of Michigan. Twenty-two awards were presented along with some great door prizes including gift cards from Lancaster Archery, some really cool 4H swag and other archery related items. Want to join us next year for the 2024 Tri-CAT, keep an eye open for the registration link on Facebook and the 4H Network!!

Interested in getting involved in 4H shooting sports? Come to our next SSA meeting on Wed October 18th @ 7pm at the 4H Extension office and see what we are all about!!!



Monroe Co (L to R) Kina Eby, Alyssa Cousino, Kathryn Eby, Jared Schmidt, Justin Yarger, Brooklyn Guldi, Jake Hutchison, Seth McCullough and Merritt Russeau.











# Recap

